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| **PROGETTO:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **ANNO SCOLASTICO 2023-2024** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| **COMPETENZA CHIAVE:** | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
|  | **NOME ALUNNI** | **ASSENZE** | | | | | | | | | | | | | | | | | | | | | | **FREQUENZA** | **IMPEGNO** | **OBIETTIVO**  **INTERMEDIO E FINALE** | | **LIVELLO DI COMPETENZA** |
|
| CLASSE | GIORNO |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
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| **3** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **4** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **5** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **6** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **7** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **8** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **9** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **10** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **11** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **12** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **13** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **14** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **15** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **16** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **17** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **18** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **19** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| **20** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

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| **LEGENDA** | | | | | | | | | | |
| FREQUENZA | IMPEGNO | | OBIETTIVO | | | | | | | LIVELLO DI COMPETENZA\* |
| 3 - SPORADICA | 3 - DISCONTINUO | | 3 - NON RAGGIUNTO | | | | | | | A: AVANZATO |
| 2 - SALTUARIA | 2 - COSTANTE | | 2 - RAGGIUNTO | | | | | | | B: INTERMEDIO |
| 1 - ASSIDUA | 1 - PUNTUALE | | 1 - PIENAMENTE | | | | | | | C: BASE |
|  |  |  |  |  |  |  |  |  |  | D: INIZIALE |

\*Il livello di competenza si evince dalle rubriche valutative che ogni referente progetto ha allegato e debitamente compilato

REGISTRO ATTIVITÀ

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| DATA | ATTIVITÀ | NOTE | FIRMA DEL DOCENTE |
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